**Bihar Animal Sciences University (BASU), Patna 800014**

**Application Form For Engagement of Guest Faculty.**

Paste your recent passport size photograph here

**Bihar Veterinary College, Patna/ College of Fisheries, Kishanganj**

**1. Name of the post applied for…………………… …………..................**

1. **Personal Details:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| a) | **Name** (In capital letters) | First Name | Middle Name | Surname |
|  |  |  |
| b) | **Date of Birth** | Day | Month | Year | Age as on date of advertisement |
|  |  |  | Age  | Month |
|  |  |
| c) | **Father’s Name :-** |
| d) | **Mother’s Name :-** |
| e) | **Nationality :-** |
| f) | **Gender (Male/Female/Other) :-** |
|  | **UR/SC/ST/BC/EBC, Physically Hand. & Others ,If other categories give details ………………………………………….** |  |
| h) | **Marital Status (Married/Unmarried)** |  |
| i) | **a. If Physically challenged indicate the relevant Particulars** **b. Grandchildren of Freedom fighter** | **If applicability write “Yes”****For a or b or a and b**  | **Percentage of Disability** | **If yes, enclose Proof for a or b and a&b** |
|  |  |  |
| j) | **Permanent Address with Pin Code: -** |
| **Email :-** |
| **Mobile :-** |
| **Landline (STD code) :-** |
| k)  | **Present address with Pin Code for Correspondence: -** |
| **Email :-**  |
| **Mobile :-** |
| **Landline (STD code) :-** |

1. **Educational qualification (attach additional pages if required) and one set of self-attested photocopies of certificate(s).**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Exam** | **Name of the course**  | **Name of the Board/University**  | **Month & year of passing**  | **Division**  | **% of marks** | **CGPA (if grading is application**  | **Subject studies**  | **SL. No. of proof attached** |
| 10th class/equivalent |  |  |  |  |  |  |  |  |
| 12th class/equivalent |  |  |  |  |  |  |  |  |
| Bachelor Degree |  |  |  |  |  |  |  |  |
| Master Degree |  |  |  |  |  |  |  |  |
| M.Phil. Equivalent Degree  |  |  |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |  |  |
| **Indicate whether Ph.D. degree has been awarded (Yes/No/):** |
| **If yes please submit the following** | **Title and Subject of the Thesis** | **Date of Registration**  | **Date of Submission** | **Date of Notification**  | **S. l. No. of Proof attached**  |
|  |  |  |  |  |
| **NET/UGC/CSIR/AS/ RB Following**  | **Subject** | **Rolle No.** | **Year** |
|  |  |  |
| **Any other exam passed NET (SLLET/SET etc.)** |  |
|  |

1. **Chronological List of experience (including current position/employment) use separate sheet if needed. Please enclosed self-attested copies of certificate/proof in support of employment.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of employment (Permanent/temporary/contract/other (specify)** | **Period of Employment**  | **No. of Years/Months (as on day of advt.)** | **Name of work/Duties (attach separate sheet, if needed)** | **Salary P.M. (Rs.)** | **Sl.No. of proof attached**  |
| **From**  | **To** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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1. **Specify the nature of experience**

|  |  |  |  |
| --- | --- | --- | --- |
| **Teaching**  | **Subject/No. of Years** | **No. of Months** | **Sl. No. of proof attached** |
| i) | Under Graduate Level |  |  |  |
| ii) | Graduate Level |  |  |  |
| iii) | Post Graduate Level |  |  |  |
|  | 1. Research
 |  |  |  |
|  | 1. Extension/Training
 |  |  |  |
|  | 1. Other experience, if any
 |  |  |  |

**6.Publications in last five years (Mention here only numbers. The details of copies of reprint to be enclosed), Separate Sheet can be annexed**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Publication  | Title  | Published  | ISBN/ISSN No. if any | Accepted for publication  | Sl. No. of proof accepted |
| Chapter in Books |  |  |  |  |  |
| Research Papers in peer review journal |  |  |  |  |  |
| National journal |  |  |  |  |  |
| International journal |  |  |  |  |  |
| Conference/Seminar proceedings  |  |  |  |  |  |
| Other publications/patents (Specify) |  |  |  |  |  |

1. **Seminar/Conferences attended etc. (Attached copies of certificate/proof)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Place** | **Period/No. of days** | **Title of Workshop/seminar** | **Organised By** |
| **1.****2.****3.****4.****Separate Sheet can be annexed** |  |  |  |

1. **Seminar/Conference Organised (Attached copies of certificate/proof)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Place** | **Place** | **Period/No. of days** | **Organised By** |
| **1.****2.****3.****4.****Separate Sheet can be annexed** |  |  |  |

1. **Training attended (Attached copies of certificate/proof)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Place** | **Place** | **Period/No. of days** | **Organised By** |
| **1.****2.****3.****4.****Separate Sheet can be annexed** |  |  |  |

**10 Training Organised (Attached copies of certificate/proof)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Place** | **Place** | **Period/No. of days** | **Organised By** |
| **1.****2.****3.****4.****Separate Sheet can be annexed** |  |  |  |

**Declaration**

I ……………………………Son/Daughter of ……………………..hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection my candidature/ appointment may stand cancelled.

|  |
| --- |
| Signature of the Applicant |
| Name (in block letters) |
| Date:- (Application not signed by the candidate is liable to be rejected.) |
|  |