**P. G. FORM – II**

**BIHAR ANIMAL SCIENCES UNIVERSITY**

**Bihar Veterinary College Campus, Patna- 14**

To

The Director Resident Instruction-cum- Dean,

Post-Graduate Studies

The Advisory Committee of ……..………………., (Admission no. ……................…) Admitted to Master/Ph.D. Programme in the Department of ………………………………….. Majoring in ……………..... After a conference with him/her, summit the following statement and recommendation: -

**ACADEMIC QUALIFICATIONS PRIOR TO JOINING THE UNIERSITY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination Passed** | **Year of Passing and Division** | **Aggregate percentage of marks or grade point** | **Board/****University** | **Major Subject** |
| High School |  |  |  |  |
| Higher Secondary/International |  |  |  |  |
| B. Sc. (Ag.)/B.V. Sc. & A.H./B.Sc. |  |  |  |  |
| M.Sc. (Agri)/M.V. Sc. |  |  |  |  |

**UNDER-GRADUATE PREPARATION FOR THE MAJOR AND MINOR/SUPPORING FIELDS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Course Title** | **Course No.** | **Credit Hr.** | **Grade/OGPA** |
| Major:

|  |
| --- |
| Seminar: |
| Research: |

 |  |  |  |
| Minor: |  |  |  |
| Supportive:  |  |  |  |
| Non-Credit Courses: |  |  |  |

**PREVIOUS POST-GRADUATE TRAINING IF ANY, FOR THE MAJOR AND MINOR FIELDS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Course Title** | **Course No.** | **Credit Hr.** | **Grade/OGPA** |
| Major:

|  |
| --- |
| Seminar: |
| Research: |

 |  |  |  |
| Minor: |  |  |  |
| Supportive: |  |  |  |
| Non-Credit Courses: |  |  |  |

**COURSES TO BE COMPLETED BY STUDENT TO MEET GRADUATION REQUIRMENTS:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Classification of Course** | **Course No.** | **Title of Course** | **Credits** |
| Deficiencies to be completed:  |  |  |  |
| Major: |  |  |  |
| Supporting: |  |  |  |
| Minor: |  |  |  |

**COURSE OFFERED**

|  |  |  |  |
| --- | --- | --- | --- |
| **Si. No.** | **Course work** |  |  |
| **A.**  (01) | Total Major Courses Credit Hrs. | : |  |
|   (02) | Total Minor Courses Credit Hrs. | : |  |
| (03) | Total Supporting Subject(s) Credit Hrs. | : |  |
|  | **Total (A)** | **:** |  |
| **B.** | Research | : |  |
|  | **Total (A+B)** | **:** |  |
| **C.** | Non-credit Compulsory | : |  |

Signature of the Student

* To be Submitted in 6 copies

**ADVISORY COMMITTEE**

**Members:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name & Designation** | **Status** | **Signature** |
| 01 |  | Major Advisor |  |
| 02 |  | Member  |  |
| 03 |  | Member  |  |
| 04 |  | Member  |  |
| 05 |  | Dean, PGS Nominee |  |

Forwarded to the Director Resident Instruction-cum-Dean, Post-Graduate Studies for approval.

**Director Resident Instruction-cum-Dean, PGS Head of Department**