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| **BIHAR ANIMAL SCIENCES UNIVERSITY****PATNA- 800014** |

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| **Application Form For Engagement of Guest Faculty (Assistant Professor),****College of Fisheries, Kishanganj** | Paste your recent passport size photograph here |

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| **1** | **Name of the post & Discipline applied for** | **:** | Asstt. Professor**; ……………………**  |
| **2** | **Personal Details:**  |
| a) | **Name** (In capital letters) | First Name | Middle Name | Surname |
|  |  |  |
| b) | **Date of Birth** | Day | Month | Year | Age as on date of advertisement |
|  |  |  | Age  | Month |
|  |  |
| c) | **Father’s Name :-** |
| d) | **Mother’s Name :-** |
| e) | **Nationality :-** |
| f) | **Gender (Male/Female/Other) :-** |
| g) | **Category:** UR/UR (F) SC / SC(F) / ST / ST(F) / BC / BC(F) / EBC / EBC(F)/ EWS / EWS(F) / WBC, Physically Hand / Grandchild of freedom fighters If other categories give details | **………………………………………….** |
| h) | **Marital Status (Married/Unmarried)** |  |
| i) | **a. If Physically challenged indicate the relevant Particulars** **b. Grandchildren of Freedom fighter** | **If applicability write “Yes”****For a or b or a and b**  | **Percentage of Disability** | **If yes, enclose Proof for a or b and a&b** |
|  |  |  |
| j) | **Permanent Address with Pin Code: -** |
| k)  | **Postal address with Pin Code: -** |
| **Email :- ……………………………………………** |
| **Contact Number:- Mobile:……………….., Landline (STD code) :** |

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| **3.** | **Educational qualification: -Attach scanned copy of certificate(s).** |
| **Exam** | **Name of the Board/University**  | **Month & year of passing**  | **Division**  | **% of marks** | **CGPA (if grading is application**  | **Subject studies**  | **SL. No. of proof attached** |
| 10th class/equivalent |  |  |  |  |  |  |  |
| 12th class/equivalent |  |  |  |  |  |  |  |
| Bachelor Degree |  |  |  |  |  |  |  |
| Master Degree |  |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |  |
| **Indicate whether Ph.D. degree has been awarded (Yes/No/):** |
| **If yes please submit details** | **Title and Subject of the Thesis** | **Date of Registration** | **Date of Submission** | **Date of Notification** | **S. l. No. of Proof attached** |
|  |  |  |  |  |
|  |
| **NET/UGC/CSIR/AS/ RB Following**  | **Subject** | **Roll No.** | **Year** |
|  |  |  |
| **Any other exam passed NET (SLLET/SET etc.)** |  |
|  |
| **4.** | **Chronological List of experience (including current position/employment). Attach scanned copies of certificate/proof in support of employment.** |
| **Designation** | **Nature of employment (Permanent/temporary/contract/other (specify)** | **Period of Employment**  | **No. of Years/Months (as on day of advt.)** | **Duties**  | **Salary P.M. (Rs.)** | **Sl.No. of proof attached**  |
| **From**  | **To** |
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| **5.** | **Specify the nature of experience** |
| **Teaching** | **Subject/No. of Years** | **No. of Months** | **Sl. No. of proof attached** |
| i) | Under Graduate Level |  |  |  |
| ii) | Post Graduate Level |  |  |  |
|  | 1. Research
 |  |  |  |
|  | 1. Extension/Training
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|  | 1. Other experience, if any
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| 6. | **List of Publications. Attach scanned copies of reprints (First page only).** |
|  |  |
| Publication  | Title  | Published /Accepted | Name of the Journal, Volume & page No(s) | ISBN/ISSN No. if any/NAAS Rating | Sl. No. of proof accepted |
| Chapter in Books/Books Published |  |  |  |  |  |
| Research Papers in peer reviewed journals |  |  |  |  |  |
| Popular articles |  |  |  |  |  |
| Conference/Seminar proceedings  |  |  |  |  |  |
| Patents  |  |  |  |  |  |
|  |  |
| **7.** | **Seminar/Conferences attended etc. (Attached scanned copies of certificate/proof)** |
|  |  |
| **Title of Seminar/Conferences** | **Period/No. of days** | **Organised By** |
|  |  |  |
|  |  |
| **8.** | **Seminar/Conference Organised (Attached scanned copies of certificate/proof)** |
|  |  |
| **Title of Seminar/Conferences** | **Period/No. of days** | **Organised At** | **Sponsored By** |
|  |  |  |  |
|  |  |
| **9.** | **Training attended (Attached scanned copies of certificate/proof)** |
|  |  |
| **Title of Training** | **Period/No. of days** | **Organized By** |
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| **10.** | **Training Organised (Attached scanned copies of certificate/proof)** |
|  |  |  |  |
| **Title of Training** | **Period/No. of days** | **Organized By** | **Sponsored By** |
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| **11.** | **Award (if any)** ………………………………………. |
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|  |  |  |  |
| **12.** | **Any other Information (if any):** |  |  |
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**DECLARATION**

I ……………………………Son/Daughter of ……………………..hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or even after the selection my candidature/ appointment may stand cancelled.

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| Signature of the Applicant |
| Name (in block letters) |
| Date:- (Application not signed by the candidate is liable to be rejected.) |
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**BRIEF INFORMATION**

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| **GUEST FACULTY (ASSISTANT PROFESSOR) FOR COF, KISHNAGANJ** |
| **Name of the post (Discipline) applied for……………………** |
| **Name** |  |
| **Father’s Name**  |  |
| **Date of Birth** |  |
| **Age on 08.10.2020** |  |
| **Category** |  |
| **Educational Qualification**  | **Name of the degree** | **OGPA / Percentage Obtained** | **Year of passing** |
| High School - |   |  |
| Plus Two - |  |  |
| Graduation - |  |  |
| Post- Graduation |  |  |
| NET  |  |  |
| Ph.D. |  |  |
| **Employment Record** |
| **Sr.No.** | **Post and Department** | **Grade** | **Period** | **Total Yrs.** |
| **From** | **To** |
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Any Experience: Teaching / Research / Extension / Administration / Other: …………… Yrs.

**Publications:**

1. Books: ……………………………
2. Book Chapters………………….
3. Research Papers (NAAS Rating 6.0 and above): ……………………..
4. Popular Articles: ……………….

**No. of Seminar / Conference Attended** ……………………….

**Award (if any)** ……………………………………….

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| **(CANDIDATES ARE REQUESTED TO SEND FILLED APPLICATION FORM, ALL RELEVANT DOCUMENTS, SELF CERTIFICATION FORM / UNDERTAKING IN SINGLE PDF FILE ONLY)** |