



बिहार पशु विज्ञान विश्वविद्यालय, पटना
BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA- 800014
(Established in 2016 under Bihar Animal Science University Act-2016)

APPLICATION FORM

NOTE:- Please read the General Instructions & Conditions enclosed with the application form before filling it.

Post Applied for :
Advertisement No. :
Dated :
Subject/Discipline :
Category :

Please Affix
self-attested
latest
photograph

Demand Draft Details:

Bank Draft No.		Dated	
Amount (Rs.)		Name and Branch of the issuing Bank	

Applicants for the post of Assistant Professor-Cum-Jr. Scientist have to fill up score card as per Annexure-‘B’

1.	Name of the Post applied for (Give full name of the post)	
2.	Name in full (In Block Letters)	Dr./Mr./Mrs./Ms.
3.	Father's Name	
4.	Mother's Name	
5.	i) Marital Status	Married / Unmarried
	ii) If Married mention Spouse's Name	
6.	Gender (Male/Female)	
7.	Date of Birth	
8.	Age (As on closing date)	Years Months
9.	Place of Birth	
10.	Nationality	
11.	Mother Tongue	
12.	Telephone No. (With STD Code)/	

	Mobile No.													
13.	E-mail Address													
	Repeat E-mail Address													
14.	Aadhaar Number (If any)													
15.	Present Mailing Address with Pin Code													
16.	Permanent Home Address with Pin Code													
17.	State of permanent domicile													
18.	Please tick under which category you are applying? Please attach a certificate in support thereof.													
	UR	UR(F)	SC	SC(F)	BC	BC(F)	ST	ST(F)	EBC	EBC(F)	EWS	EWS(F)	WBC	PWD
19.	Are you Grand Child of Freedom fighter? If so, please attach a certificate in support thereof.													
20.	If you are employed, mention your present designation.													
21.	Name and Designation of your present employer. (Person, office, institution)													
22.	Have you obtained the permission of your present employer for submitting this application? (If not, you must bring a 'No Objection Certificate' from your employer at the time of interview)													
23.	Present Pay (Total)													
24.	I.	i)	Scale of pay + grade pay											
		ii)	Level in 7th CPC											
	II.	Present basic pay												
	III.	NPA (if applicable)												
	IV.	Allowances excluding house rent and CCA												
	V.	Date of next increment												
25.	If selected, please state the joining time required.													
26.	Minimum pay acceptable													

27. Academic Qualifications

Examination	Matriculation	Senior Secondary (10+2)	Graduation	Post-Graduation	Doctorate	Post Doctorate
Name of School / College						
Name of Board / University						
Year of passing						
Maximum Marks						
Marks Obtained						
OGPA/CGPA						
Percentage of Marks						
Division						
Subjects						
Position, Distinction, Prizes, Scholarship etc.						

(Attach self-attested copies of the Detailed Marks Sheets/Cards or Transcripts of all the examinations passed)

28. Details of research work done in fulfillment of the requirements of a degree

Name of the degree	Post- graduation	Doctorate
Institution		
Partly or wholly research		
Name of guide or supervisor		
Field of Research		
Title of thesis		
Period spent		
Date of joining		
Date of passing		
No. of publications based on Research during degree		

33. Employment Record (In-reverse order i.e. the latest being the first)

Designation of posts held	Period		Duration			Pay drawn (Basic Pay + Grade Pay + allowances except HRA and CCA)	Full address of the office/firm or institution	Reason for leaving the post
	From	To	Years	Months	Days			

34.1 Teaching Experience / Details (As on the last date of submission of application; period spent on study for Master's/Ph.D. degree should not be included)

Name of institution / Department (whether Govt./Govt. aided / recognized)	Designation	Nature of Appointment (Ad hoc / Temporary / Permanent)	Period of working		Reasons for leaving	Nature of work/duty	*No. of course curriculum designed / new courses added or revised	*No. of designed innovative teaching methods / development of teaching aids / e-courses / manual
			Date of joining	Date of leaving				

*Please attach details on a separate sheet.

34.2 Research Experience / Details (As on the last date of submission of application; period spent on study for Master's/Ph.D. degree should not be included)

Title of Research Project	PI or Co-PI	Funding agency	Date of commencement of project	Date of completion of project	Period of Association in Research Project		Date of submission of Project report
					Years	Months	

34.3 Extension Experience / Details (As on the last date of submission of application; period spent on study for Master's/Ph.D. degree should not be included)

i)	Involvement in technology application programme / organizing activities related to technology assessments / refinement	
ii)	Extent of adoption of technology in adopted areas (%)	
iii)	Participatory Rural Appraisal (PRA) and participatory Technology Development Research (No. of reports)	
iv)	Innovative extension methodologies development / management cases / documentation of success stories	
v)	New methodology developed / innovation introduced for improvement in extension / technology adoption (No.)	
vi)	Extension approaches	

vii)	Electronic connectivity OR Organization (Farmers meeting / demonstration / exhibition / TV & Radio Talks	
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35. Academic Awards/Honors /Recognitions

(List awards including National awards instituted by Government of India, University medals (Gold Medal/first position), fellowships of National Academies, Novel Technology Developed (Patent granted/ Prototype / Process / Concept/ Methodology/ New Innovation / Technology commercialized, National, State awards in NCC/NSS/Dramatics and Literary Activities /Sports)

Sr. No.	Name of Award/Honor / Recognition	Conferred by (Name of Organization)	Year of Award

36. Summer / Winter school / refresher course / training and seminar symposium etc. attended. (Summer / Winter school / refresher course / ICAR-CAS training and seminar symposium etc. of not less than 10 days)

37. Experience in Research Guidance:

- i) **PG Guidance (As Major Guide) :**
- ii) **Ph.D. Guidance (As Major Guide) :**

38. International Exposure not less than one-month (if any) Period spent abroad towards Master / Ph.D. / Post-Doctoral experience will not be considered

39. Details of Institution Building / Service function

A	Institution Building function	
	i)	Adding new equipment / creation of new institution or laboratory
	ii)	Field facility or resource generation or encouraging
	iii)	HRD, plan implementation or monitoring progress to show best results
B	Institution Service function: -	
	i)	Preparation of review report, proceeding and other similar work
	ii)	Duties performed (at least one year) as warden / library in –charge / Student Welfare Officer / Animal House In-Charge / Common Instruments Lab / Assistant, PME Cell
	iii)	Associated (at least one year) with coordination and monitoring of progress of work of RAC, IMC, QRT, BOM, PME Cell /

	Academic Council and similar advisory committees of the Institute / University	
iv)	Associated with Store Purchase /Maintenance of farm (at least one year)	

40. Details of participation in sports and extra-curricular activities

41. Have you ever been debarred or punished for adopting unfair means in any examination by the Institution/College/Board or University? If yes, please give details.

42. Have you ever been prosecuted, kept under detention or bound down/fined, convicted by a Court of Law for any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any court of law at the time of filling up of this application form?

If the answer is 'Yes'; please give full details.

43. References (Please give the names of two referees who should be responsible persons and well acquainted with you for the last five years. If employed, one of the referees should be your present or most recent employer).

1. Name :
Designation :
Address(With Pin code) :

E Mail :
Phone :

2. Name :
Designation :
Address(With Pin code) :

E Mail :
Phone :

44. Any other details not included above, which you think will strengthen your claim for this position. If training or experience in a specialized field is one of the essential or desirable qualifications for this post, please explain whether you possess that qualification.

(Attach separate sheet, if necessary)

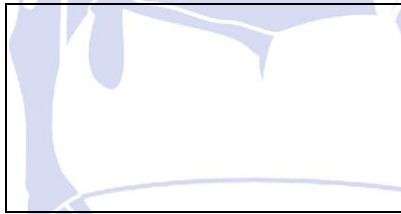
45. List of certificates and testimonials (attested copies) attached

- (i) _____ (ii) _____
(iii) _____ (iv) _____
(v) _____ (vi) _____
(vii) _____ (viii) _____

DECLARATION

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted therein. If at any time, it is found that any information is false / concealed / distorted, then my appointment shall be liable to summarily terminated without any notice / compensation and criminal case may be initiated against me under the relevant provisions of Indian Penal Code and other laws as applicable.

Further, I have gone through the general instructions and conditions mentioned in the advertisement and website of the university before filling the application.



(Thumb impression of the candidate)

(Left hand for male and right hand for female)

Place:

Dated:

Signature of Candidate